Del., Lack. and Western R. R.

Newark and Bloomfield Branch.

SUMMER, 1886.

TO NEW YORK.

Leave Glenridge—6.06, 7.17, 7.54, 8.30, 9.17, 10.37, 11.37, a m., 12.43, 1.43, 3.35, 4.42, 5.27, 6.13, 6.57, *8.18, 9.43, 11.08 p. m. 12.37 a. m.

Leave Bloomfield—6.08, 6.49, 7.19, 7.56, *8.32, 9.19, 10.35, 11.39, a m, 12.46, 1.45, 2.35, 3.35, 4.44, 5.29, 6.15, 6.59, 8.20, 9.45, 11.10, p m, 12.39 a m.

Leave Watsessing—6.10, 7.21, 7.58, 9.21, 10.41, 11.41 a.m. 12.49, 1.48, 3.38, 4.46, 5.31, 6.18 7.02, 8.23, 9.48, 11. 12 p.m., 12.41 a.m.

* Does not stop at Newark.

FROM NEW YORK.

Leave Barclay Street—6.30, 7.20, 8.10, 9.30, 10.30 11.20 a m, 12.40, *1.20, 2.10 3.40, 4.20, 4.50, 5.30, 6.20, 7.00, 8.30, 10.00, 11.30 p m.

Leave Newark for Bloomfield—6.20, 6.40, 7.15, 7.53, 8.43, 10.03, 11.03, 11.53, a m, 1.12, *1.53, 2.44, 4.13, 5.26, 6.03, 6.53, 7.40, 9.03, 10.38 p m, 12.08, a m

*Saturdays only.

NOTE—Leave Christopher street 5 minutes later than time given above.

The Bloomfield Republicans Resolutions.

TO THE BLOOMFIELD CITIZEN:

Permit me to congratulate you and the Republicans of Bloomfield on the advanced position taken on the temperance question as evidenced by your editorial of Oct. 23, and the resolutions adopted at the Primary Meeting held on Tuesday of last week. Three or four years ago, the writer, then a member of the Republican party, at a similar meeting introduced a resolution instructing the delegates to nominating conventions to vote for no man who was identified with the liquor traffic, which after an earnest discussion, during which it appears that the party was afraid to pass it for fear of alienating the liquor vote, was withdrawn at the request of the chairman and others, as the mover did not care to disgrace the party by forcing it to vote against such a resolution, as it would have done almost unanimously. Later, when dissatisfied with the Republican party's attitude on the temperance question, and as a representative of the Prohibitionists, he signed a paper tendering their support if the Republicans would nominate men for local offices not in affiliation with the liquor traffic and not habitual frequenters of barrooms, the communication was deemed insulting, and with jeers of contempt unanimously laid upon the table. As you remark pertinently, "The Prohibition movement as a flank movement may be of benefit to the morals of the great political parties," and from the foregoing it would appear that it has in Bloomfield, but unfortunately not to the mass of the Republican party, which is still controlled by the liquor dealers, notwithstanding the evasive miscalled temperance plank in the New Jersey Platform, which its candidate for Congress, Mr. Lehlbach, publicly repudiated before he was unanimously re-nominated as the party standard bearer in the Sixth District.

In Montclair at the Primary, the issue was fairly well defined between saloonists and anti-saloonists, and the *saloon won*. In view of these and other similar facts, more evidence is required to establish the fact asserted in the preamble of the resolutions above referred too "that the Republican party of the State . . . is by its principles, traditions and avowed purposes pledged to such a course of action . . . as will favor whatever is good and oppose whatever is immoral and pernicious." Certainly no such pledge can be found in the platform which simply *evades* by favoring "the submission of the question of regalation, control, or prohibition of the liquor traffic to the voters of the people at elections specially provided for the purpose." The party "avows" nothing, and that plank may equally mean that it favors free rum if the votes indicate such a desire.

The Bloomfield resolutions are equally unsatisfactory to the Prohibitionists except as they indicate a willingness to cope with the question they have heretofore avoided. The leading preamble says:

"Whereas, The organized power of the liquor selling interest has become not only a political agency, controlling to a dangerous extent our local municipal governments, but is used for purposes inimical to the prosperity and moral welfare of the community."

After this truthful arraignment, the logical sequence would be an effort for its destruction, but the resolutions stultify the preamble, by saying it is neither wise, practical or necessary that legislation on the subject should be restricted to the total prohibition of the "liquor traffic," and concludes with the absurd proposition that we do agree and insist that it is the duty of the member of Assembly representing this District to use every honorable means in his power to secure the passage of a law for the establishment of the highest possible rate of license or tax for the sale of liquors." Absurd, for if this business is what the above preamble declares it to be, no license fee, however large, can justify the State in legalizing and protecting it, and protection is distinctly involved in licensing. The absurdity is made more apparant by the renomination of Mr. Underhill for the Assembly, who last year signed an application for a license and as a member of the Legislation dodged the vote upon the Local Option Bill.

With these things in view we are at loss to comprehend your editorial saying "that if the Bloomfield Prohibitionists are sincere, who say they are so, only because no more hopeful way of fighting free rum was visible they will now join the solid body of Republicans who are committed to use every endeavor in the power of a great party for that purpose." Can you inform us how we are to aid the temperance cause by voting for Mr. Lehlbach for Congress or Mr. Underhill for the Assembly, after their record as above mentioned on this question? The latter having been nominated at a former election over the President of the Bloomfield Club, who was every way capable and worthy, because as alleged in the Convention he was "tainted with temperance," and who, by the way, was the very man that urged the writer to withdraw the objectionable resolution above referred to.

E. A. S.

Glen Ridge, N. J.

[The above was received after our space was nearly exhausted. Its inconsistency and bad logic must therefore pass without comment, but lest it prove a species of local "Morey letter" we correct the following misstatements of fact from information at hand.

We were present at the primary when the communication of "E. A. S. was presented. There were no "jeers of contempt." The communication was not contemptible. It was merely ridiculous and was tabled in a most dignified manner. Mr. Underhill dodged no vote either on local option or any other bill. This we verified long ago by inspection of the records and the testimony of witnesses.

We attended the Assembly convention last year and it was not alleged that the President of the Bloomfield club was "tainted with temperance." Neither had his temperance views anything to do with his defeat, as all men know.

"With these things in view," we may be excused if we place no confidence in any other of the statements in the above letter, which unfortunately we have no time to investigate.

But no multiplying of words on the part of "E. A. S." can conceal from public view the bald and obtrusive fact, that he and his like are laboring in the election for the same object as the "saloonist"—the defeat of the Republican party. A man is judged by the company he keeps. Let the honest temperance man get out quickly from among the Sodomites.

P. T. Barnum on Prohibition.

Phineas T. Barnum, the well-known showman and temperance advocate, was asked the other day at his Bridgeport home what he thought of the political temperance movement. He replied: "I have been a total abstainer for thirty-eight years, have spent thousands on thousands of dollars for the cause of temperance, have delivered hundreds of temperance lectures from Maine to New Orleans, for which I never did nor would receive even my travelling expenses. I am a Son of Temperance, a Good Templer, a Rechabite, or anything that will tend to turn misguided people from that evil which is the parent of nearly every other evil—the use of intoxicants of any kind; and I pronounce the attempt to enlist temperance voters in a political party outside of and clashing with National politics the most absurd and suicidal plan that could be conceived. Every such politico-temperance vote helps the rumseller and strengthens the political party with which rumsellers and too many deluded drinkers vote. To my knowledge liquor sellers not only gloat and rejoice over the threats of this new fledged and new fangled party, but they pay money to aid it, as well they might."

Those Andover Professors.

The Boston *Journal* gives in detail the facts of the Andover incident. The charges are brought against Prof. Egbert C. Smyth, William J. Tucker, J. Wesley Churchill, George Harris, and Edward Y. Hincks. At least three of these are doctors of Divinity. The charges are brought by the Rev. Drs. Wellman, of Malden, Mass., Henry M. Dexter (of the *Congregationalist*) of Boston, O. M. Lamphere, of Beverly, Mass., and J. J. Blaisdell, of Beloit college, Wis. There are special charges against Professors Smyth and Tucker that they "are not orthodox and consistent Calvinists," and 16 general charges against the whole five to the effect that they have taught as follows:

1. That the Bible is not the only perfect rule of faith and practice, but is fallible and untrustworthy even in some of its religious teachings.
2. That Christ, in the days of his humiliation, was merely a finite being—limited in all his attributes, capacities and attainments.
3. That no man has power or capacity to repent without knowledge of the historic Christ.
4. That mankind, save as instructed in a knowledge of the historic Christ, are not sinners, or, if they are, not of such sinfulness as to be in danger of being lost.
5. That no man can be lost without having had knowledge of Christ.
6. That the atonement of Christ consists essentially and chiefly in his becoming identified with the human race through his incarnation; in order that, by his union with men, he might endow them with the power to repent, and thus impart to them an augmented value in the view of God, and so propitiate God to men and men to God.
7. That the Trinity is modal, and not personal.
8. That the work of the Holy Spirit is mainly limited to natural methods, and within historic Christianity.
9. That without the knowledge of the historic Christ, men do not deserve the punishment of the law, and that therefore their salvation is not "wholly of grace."
10. That faith ought to be scientific and natural, rather than scriptural.
11. That there is and will be probation after death, for all men who have not in this world had knowledge of the historic Christ.
12. That this hypothetical belief in probation after death should be brought to the front, exalted and made central in theology, and in the beliefs of men.
13. That Christian missions are not to be supported and conducted on the ground that men who know not Christ are in danger of perishing forever, and must perish forever unless saved in this life.
14. That a system of physical and metaphsical philosophy is true, which by fair inference neutralizes the Christian doctrine as taught in the creed of the seminary.
15. That there is a "New Theology better than the Old," which we apprehend is not in harmony with the creed, but fatally opposed to the same.
16. That the said professors hold and teach many things which cannot be reconciled with that orthodox and consistent Calvinism which the statutes require of them, and to which they stand publically committed, and that in repeated instances these professors have broken solemn promises made when they subscribed the creed.

Drink Deep the Spirit of the Quiet Hills!

From Leisure Hour.

Drink deep the spirit of the quiet hills!
Teaching they have for our too restless lives.
Could we but fix so fast our restless wills
That softest sun nor storm that maddest drives
Could move us from the unalterable right,
We too might breathe, some holy eventide,
With hearts wide open, that divine delight
To our inconstant longings now denied.

—[F. W. D.

LITERARY NOTES.

—The announcement of autumn publications by Messrs. George Routledge & Sons are as attractive as they are useful. Of these will be hailed with delight by ardent admirers of Kate Greenaway the "Almanack for 1887." The "Almanack" is issued in a variety of styles; in calf, French morocco, and in handpainted and embossed covers, with charming landscape vignette, price $1. There are also some hand-painted and embossed floral designs tied with ribbons, 75c. each, cloth 50c., and boards 25c. Miss Greenaway is also represented by the well-known alphabet jingle, "A Apple Pie;" it is printed in colors. Lithographed cover, boards, $1.00.

Following so closely upon the success and popularity of "Mikado," their "Japanese Almanac for 1887" must find a ready market, and consequent large sales. The "Almanac" is full of quaint conceits, after Japanese designs, and is printed in colors. Handpainted and embossed covers, tied with ribbons, $1.00; boards, 25c.

Walter Crane's "Baby's Opera" has a companion volume in "The Baby's own Æsop;" exquisitely illustrated, and printed in colors. Boards, $2.00.

They also have ready a new work by Octave Uzanne, the author of the "Fan" and the "Glove," etc., entitled The Frenchwoman of the Century. It gives a description of the principal fashions in France, its customs, manners and usages from the earliest years of the Revolution to the present time. With the history of the dress is intermingled a history of the most notable people of this period. Napoleon is photographed in his habit as he lived, and the inner life of the Empress Josephine appears as in miniature. The work, comprehensive in extent, is at the same time minute in detail. The fashions of the Directory and the First Empire are, as it were, underlined. To the assistance of the letterpress has been called the able pencil of M. Albert Lynch, who has been careful to supply his water-color illustrations exactly in those places where they were most wanted. These pictures have been subsequently engraved in colors by the skillful hand of Eugene Gaujean. The work, carless and superficial it may seem, is in reality a marvel of profound research and exact investigations. The edition is limited to 200 copies for the American market, only 500 copies being printed. Price $15.00.

The Bloomfield Citizen.

A WEEKLY JOURNAL

OF

Local News and Home Reading

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Bloomfield Publishing Company,

AT

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Local news items, reports of Society meetings, etc., are solicited, and should reach the Office not later than Thursday P. M. to be in time for the current issue.

Contributions and Advertisements should be sent to the office as early in the week as possible and not later than Thursday, 1 P. M., if intended for the current issue.

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E. C. Burt's best quality French Kid Shoes,	$5.75
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Have a sewed Straight Goat with Kid Upper	4.50
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Children's Calf spring heel Pebble Goat, Straight Goat and Grain spring heel, just the ticket for School.

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AUGUST 19TH, 1886.

ESTATE OF JOSEPH A. DAVIS, Deceased.

Pursuant to the order of Joseph L. Munn, Surrogate of the County of Essex, this day made, on the application of the undersigned Executrix of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirmation their claims and demands against the estate of said deceased within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

CAROLINE D. DAVIS.